

**imagining jonathan 143-5. z. smith, to of - dr. scott boehm** - jonathan z. smith, the bare facts of ritual, imagining religion: from babylon to jonestown (chicago: university of chicago press, 1982), pp. **rels 210: introduction to the study of religion** - "jonathan z. smith, imagining religion: from babylon to jonestown, xi. when a thing ceases to be a subject of controversy, it ceases to be a subject of interest. "william hazlitt (1830) **religion, culture, and controversy view online** - 02/07/19 religion, culture, and controversy | university of glasgow religion, culture, and controversy view online 7 items essential textbooks (4 items) **imaginin g r e l i g i o n - trinity university** - from babylon to jonestown i the university of chicago press chicago and london . 7 the devil in mr. jones i my starting point in this essay will be three curious titles that are attached by my university to my name: "religion and the human sciences," "re- l i g i o n and the humanities," "history of religions." what might these terms mean? all three. set religion within a context. all three suggest ... **conceptualising religion reading list - university of kent** - conceptualising religion reading list asad, t. (1993) genealogies of religion: discipline and reasons of power in christianity and islam. baltimore, md: johns hopkins university press. **rel 603: Æœtheories and methods in the study of religion** - jonathan z. smith, imagining religion: from babylon to jonestown (chicago: univ. of chicago press, 1982) \*other readings will be available through the library or posted on blackboard **the use of a religious dimension in conflict resolution by ...** - explanations (brill, 1998); jonathan z. smith, imagining religion: from babylon to jonestown (university of chicago press, 1982). koenraad de jong, s1177249 - 5 - studying human interaction.7 for research purposes a working definition of religion, relevant to the research subject, should be used. in this thesis, the focus will be on the religious dimension in conflicts and in conflict ... **jewish place and placelessness: historical and academic ...** - ljacob neusner, quoted in jonathan z. smith, imagining religion: from babylon to jonestown (chicago: university ofchicago press, 1982), pp. 19-20nathan smith similarly considers that judaism constitutes an especially fertile point ofdeparture for comparative studies ofreligion because

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